

9/9/2019

Work Order: 19H2167 Project: Lead & Copper Sampling

Leeds Domestic Water Association

Client Service Contact: 801.262.7299

The analyses presented on this report were performed in accordance with the National Environmental Laboratory Accreditation Program (NELAP) unless noted in the comments, flags, or case narrative. If the report is to be used for regulatory compliance, it should be presented in its entirety, and not be altered.



Approved By:

Dave Gayer, Laboratory Director

9632 South 500 West Sandy, Utah 84070 801.262.7299 Main 866.792.0093 Fax www.ChemtechFord.com



Lab Sample No.: 19H2167-01

Name: Leeds Domestic Water Association Sample Date: 8/27/2019 12:00 PM

Sample Site: CONFIDENTIAL Receipt Date: 8/29/2019 10:25 AM

Comments: Sampler: Daryl Lewis

Sample Matrix: Drinking Water Project: Lead & Copper Sampling

PO Number: System No.: UTAH27010

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|------------------------------|------------------|---------------------------------------|-------------------------------|--------------|------------------------|--------------------------|--------------------------|------|
| Metals | | | | | | | | |
| Copper, Total Lead, Total | 0.122 0.0052 | 1.3 0.015 | 0.0010 0.0005 | mg/L mg/L | EPA 200.8 EPA 200.8 | 08/30/2019 08/30/2019 | 08/30/2019 08/30/2019 | |



Lab Sample No.: 19H2167-02

Name: Leeds Domestic Water Association Sample Date: 8/28/2019 10:06 AM

Sample Site: CONFIDENTIAL Receipt Date: 8/29/2019 10:25 AM

Comments: Sampler: Daryl Lewis

Sample Matrix: Drinking Water Project: Lead & Copper Sampling

PO Number: System No.: UTAH27010

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|------------------------------|------------------|---------------------------------------|-------------------------------|--------------|------------------------|--------------------------|--------------------------|------|
| Metals | | | | | | | | |
| Copper, Total Lead, Total | 0.0193 0.0008 | 1.3 0.015 | 0.0010 0.0005 | mg/L mg/L | EPA 200.8 EPA 200.8 | 08/30/2019 08/30/2019 | 08/30/2019 08/30/2019 | |



Lab Sample No.: 19H2167-03

Name: Leeds Domestic Water Association Sample Date: 8/27/2019 7:00 AM

Sample Site: CONFIDENTIAL Receipt Date: 8/29/2019 10:25 AM

Comments: Sampler: Daryl Lewis

Sample Matrix: Drinking Water Project: Lead & Copper Sampling

PO Number: System No.: UTAH27010

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|------------------------------|------------------|---------------------------------------|-------------------------------|--------------|------------------------|--------------------------|--------------------------|------|
| Metals | | | | | | | | |
| Copper, Total Lead, Total | 0.231 0.0010 | 1.3 0.015 | 0.0010 0.0005 | mg/L mg/L | EPA 200.8 EPA 200.8 | 08/30/2019 08/30/2019 | 08/30/2019 08/30/2019 | |



Lab Sample No.: 19H2167-04

Name: Leeds Domestic Water Association Sample Date: 8/27/2019 4:30 AM

Sample Site: CONFIDENTIAL Receipt Date: 8/29/2019 10:25 AM

Comments: Sampler: Daryl Lewis

Sample Matrix: Drinking Water Project: Lead & Copper Sampling

PO Number: System No.: UTAH27010

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|------------------------------|------------------|---------------------------------------|-------------------------------|--------------|------------------------|--------------------------|--------------------------|------|
| Metals | | | | | | | | |
| Copper, Total Lead, Total | 0.0419 0.0011 | 1.3 0.015 | 0.0010 0.0005 | mg/L mg/L | EPA 200.8 EPA 200.8 | 08/30/2019 08/30/2019 | 08/30/2019 08/30/2019 | |



Lab Sample No.: 19H2167-05

Name: Leeds Domestic Water Association Sample Date: 8/27/2019 12:45 AM

Sample Site: CONFIDENTIAL Receipt Date: 8/29/2019 10:25 AM

Comments: Sampler: Daryl Lewis

Sample Matrix: Drinking Water Project: Lead & Copper Sampling

PO Number: System No.: UTAH27010

| | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|--------|------------------|---------------------------------------|-------------------------------|--------------|------------------------|--------------------------|--------------------------|------|
| Metals | | | | | | | | |
| 11 / | 0.0291 0.0010 | 1.3 0.015 | 0.0010 0.0005 | mg/L mg/L | EPA 200.8 EPA 200.8 | 08/30/2019 08/30/2019 | 08/30/2019 08/30/2019 | |



Lab Sample No.: 19H2167-06

Name: Leeds Domestic Water Association Sample Date: 8/26/2019 6:08 PM

Sample Site: CONFIDENTIAL Receipt Date: 8/29/2019 10:25 AM

Comments: Sampler: Daryl Lewis

Sample Matrix: Drinking Water Project: Lead & Copper Sampling

PO Number: System No.: UTAH27010

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|------------------------------|------------------|---------------------------------------|-------------------------------|--------------|------------------------|--------------------------|--------------------------|------|
| Metals | | | | | | | | |
| Copper, Total Lead, Total | 0.0784 0.0012 | 1.3 0.015 | 0.0010 0.0005 | mg/L mg/L | EPA 200.8 EPA 200.8 | 08/30/2019 08/30/2019 | 08/30/2019 08/30/2019 | |



Lab Sample No.: 19H2167-07

Name: Leeds Domestic Water Association Sample Date: 8/26/2019 9:40 PM

Sample Site: CONFIDENTIAL Receipt Date: 8/29/2019 10:25 AM

Comments: Sampler: Daryl Lewis

Sample Matrix: Drinking Water Project: Lead & Copper Sampling

PO Number: System No.: UTAH27010

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|------------------------------|------------------|---------------------------------------|-------------------------------|--------------|------------------------|--------------------------|--------------------------|------|
| Metals | | | | | | | | |
| Copper, Total Lead, Total | 0.0376 ND | 1.3 0.015 | 0.0010 0.0005 | mg/L mg/L | EPA 200.8 EPA 200.8 | 08/30/2019 08/30/2019 | 08/30/2019 08/30/2019 | |



Lab Sample No.: 19H2167-08

Name: Leeds Domestic Water Association Sample Date: 8/27/2019 9:30 AM

Sample Site: CONFIDENTIAL Receipt Date: 8/29/2019 10:25 AM

Comments: Sampler: Daryl Lewis

Sample Matrix: Drinking Water Project: Lead & Copper Sampling

PO Number: System No.: UTAH27010

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|---------------|------------------|---------------------------------------|-------------------------------|-------|----------------------|--------------------------|-----------------------|------|
| Metals | | | | | | | | |
| Copper, Total | 0.0579 | 1.3 | 0.0010 | mg/L | EPA 200.8 | 08/30/2019 | 08/30/2019 | |
| Lead, Total | 0.0076 | 0.015 | 0.0005 | mg/L | EPA 200.8 | 08/30/2019 | 08/30/2019 | |



Lab Sample No.: 19H2167-09

Name: Leeds Domestic Water Association Sample Date: 8/27/2019 8:06 AM

Sample Site: CONFIDENTIAL Receipt Date: 8/29/2019 10:25 AM

Comments: Sampler: Daryl Lewis

Sample Matrix: Drinking Water Project: Lead & Copper Sampling

PO Number: System No.: UTAH27010

| Parameter | Sample Result | EPA Max Contaminant Level (MCL) | Minimum Reporting Limit | Units | Analytical Method | Preparation Date/Time | Analysis Date/Time | Flag |
|------------------------------|------------------|---------------------------------------|-------------------------------|--------------|------------------------|--------------------------|--------------------------|------|
| Metals | | | | | | | | |
| Copper, Total Lead, Total | 0.0779 0.0016 | 1.3 0.015 | 0.0010 0.0005 | mg/L mg/L | EPA 200.8 EPA 200.8 | 08/30/2019 08/30/2019 | 08/30/2019 08/30/2019 | |

CHEMTECH-FORD LABORATORIES

Certificate of Analysis

Report Footnotes

Abbreviations

ND = Not detected at the corresponding Minimum Reporting Limit.

- 1 mg/L = one milligram per liter or 1 mg/Kg = one milligram per kilogram = 1 part per million.
- $1\ ug/L = one\ microgram\ per\ liter\ or\ 1\ ug/Kg = one\ microgram\ per\ kilogram = 1\ part\ per\ billion.$
- 1 ng/L = one nanogram per liter or 1 ng/Kg = one nanogram per kilogram = 1 part per trillion.

Data Comparisons

Values reported in RED exceed Primary Drinking Water standards. Values reported in BLUE exceed Secondary Drinking Water standards. BLANK values in the MCL column indicate no standard.

| | | | | DRINKING | WATER SAI | MPLES OF | NLY | | Section 1 | | | | | | |
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| COMPANY: ADDRESS: CITY/STATE/ZIP: PHONE #: | Leeds Domesti | | | | | В | ILLING CIT | TY/STAT | | | | | | | TECH-FORD |
| CONTACT: | | PROJECT: | | | | | | | | REQUIRI | | charge | | | |
| | State System Number | | Sen Ye | es No | | | ESTS REC | QUESTEI | | | | n + E. coli (Present/Absent) | (pa) | UP = | e gative er Source eat |
| Lab Use Only | LOCATION | DATE | E INFORI | FACILITY ID (source code) | POINT CODE (DBP) | Field: Residual Chlorine | 7 | | | | | Total Coliform + E. | Total Coliforn HPC (Plate (| | LAB FAIL Ref |
| -01 -02 -03 4 -04 -05 -06 -07 -08 | 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Sampled by: [print] | 8/27/19 8/23/19 8/27/19 8/27/19 8/26/19 8/26/19 8/27/19 8/27/19 8/27/19 | 12:00 10:06 1:00 4:30 00:45 [8:08 21:40 9:30 8:06 9:40 8:06 | shature] | ple los- | | er, v | | FONICE | | p (C°): | 19. | 8 | | |
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VSPS 9114 9999 UUZ 3561 Page 12 of 14

| C | HEMTECH - FORD ANALY | FICAL LAB | BORATO | ORY | | | | | | | | | | | 141 | · · | | ICTODY |
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| OMPANY: | Leeds Domestic Water Association | | | • | | | | | | | | | | CI | HAI | NO | F GU | JSTODY |
| DDRESS: | P.O. Box 460627 | <u></u> | | | | _ | | | BILL | ING A | DRESS | : | | | | | | A . |
| TY/STATE/ZIP: | Leeds, UT 84746 | | | | | _ | BILL | ING CI | TY/STA | TE/ZIF |) : _ | | | | | | | |
| HONE #: | 435-313-0454 | FAV | | | | _ | | | PURC | HASE | ORDER | : | · · · · · · · · · · · · · · · · · · · | | | | | |
| ONTACT: | J.D. Adams | FAX: | | | | - | | | | | | | | | | | | CHEMTECH-FOR |
| MAIL: | Idwacorp@infowest.com | PROJECT: | Lead & G | Copper Samplin | <u></u> | | | | | | | | | | | | | EABORATORIES |
| mais. | | | | | | _ | T | URNA | ROUN | ND TI | VIE RE | QUIR | ED*: | | | | | |
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| | 47010 | | | /oo · N- | | | | | | | | | | | 訁 | l | - 1 | = Routine Investigative |
| | 1010 | 1 | X Y | es No | | | | 11 | | | | | | - 1 | coli (Present/Absent) | ted (| | t = Trigger Source |
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| | in in ar bide in | griligrited area | is. mank | you! | | | ğ | | | | | | | | coli | | | OR = Original Location UP = Upstream |
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| Company of the Compan | CHEMTFCH-FORD 9632 South 500 West Sandy, UT 84070 | 801.262.7259 P 866.792.0095 F www.(`hemic | AX | n \ | | Paym | ent Te | rms ar Ci | e net 3 | 30 day: grees t | s OAC. to pay c | 1.5% | interes | st char | rge p | er m | onth (| (18% per annum). |

Work Order # Hal67

CHEMTECH FORD LABORATORIES

Sample Receipt



Delivery Method:

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USPS

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☐ Chemtech Courier

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□ Customer Courier

Receiving Temperature A.D. C

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|----------|-----------|--------------------------------------|-------------------|----------------|------------------|------------------------|---------------------------|---|--|
| Sample # | Container | Chemtech Lot # or Preservative | Number of Subsamp | Preserved by C | Preserved in Re | Filtered in Field by C | Misc Volume (oz/mL) | Comments | |
| -01-09 | MQ | | | | 1 | | | | |
| 10 | AR | | | | | | | Sample Came with lid | |
| | | | | | | | | Sample Came with lid off. Sample Lost. | |
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| 0.000 | mple Condition eck if yes) |
|-------|--------------------------------|
| | Custody Seals |
| Ø. | Containers Intact |
| 16 | COC/Labels Agree |
| d | Preservation Confirmed |
| 1 | Received on Ice |
| P | Correct Containers(s) |
| Ø | Sufficent Sample Volume |
| | Headspace Present (VOC) |
| | Temperature Blank |
| D | Received within Holding Time |

Plastic Containers

A- Plastic Unpreserved B- Miscellaneous Plastic

C- Cyanide Qt (NaOH)

E- Coliform/Ecoli/HPC

F- Sulfide Qt (Zn Acetate)

L- Mercury 1631

M- Metals Pint (HNO3)

N- Nutrient Pint (H2SO4)

R- Radiological (HNO3)

S- Sludge Cups/Tubs

Q- Plastic Bag

Glass Containers

D- 625 (Na2S2O3) G- Glass Unpreserved

H- HAAs (NH4CI)

J- 508/515/525 (Na2SO3)

K- 515.3 Herbicides

O- Oil & Grease (HCI) P- Phenols (H2SO4)

T- TOC/TOX (H3PO4)

U- 531 (MCAA, Na2S2O3)

V- 524/THMs (Ascorbic Acid)

W- 8260 VOC (1:1 HCl)

X- Vial Unpreserved

Y- 624/504 (Na2S2O3)

Z- Miscellaneous Glass