



# LEEDS DOMESTIC WATERUSERS ASSOCIATION

PO Box 460627, Leeds, UT 84746-0627

PHONE: (435) 879-0278 | E-MAIL: [LDWAcorp@infowest.com](mailto:LDWAcorp@infowest.com) | URL: [www.LDWAcorp.org](http://www.LDWAcorp.org)

## 2025 MEETING OF THE BOARD OF DIRECTORS CALENDAR

DAY/DATE	TIME	LOCATION	HELD
Wed., January 15, 2025	7:00PM – 8:00PM	Leeds Town Hall	<input checked="" type="checkbox"/>
<b>Tues., February 4th, 2025</b>	<b>7:00PM -- 8:00PM</b>	<b>Cosmopolitan</b>	<b>Annually</b>
Wed., February 19, 2025	7:00PM – 8:00PM	Leeds Town Hall	<input type="checkbox"/>
Wed., March 19, 2025	7:00PM – 8:00PM	Leeds Town Hall	<input type="checkbox"/>
Wed., April 16, 2025	7:00PM – 8:00PM	Leeds Town Hall	<input type="checkbox"/>
Wed., May 21, 2025	7:00PM – 8:00PM	Leeds Town Hall	<input type="checkbox"/>
Wed., June 18, 2025	7:00PM – 8:00PM	Leeds Town Hall	<input type="checkbox"/>
Wed., July 16, 2025	7:00PM – 8:00PM	Leeds Town Hall	<input type="checkbox"/>
Wed., August 20, 2025	7:00PM – 8:00PM	Leeds Town Hall	<input type="checkbox"/>
Wed., September 17, 2025	7:00PM – 8:00PM	Leeds Town Hall	<input type="checkbox"/>
Wed., October 15, 2025	7:00PM – 8:00PM	Leeds Town Hall	<input type="checkbox"/>
Wed., November 19, 2025	7:00PM – 8:00PM	Leeds Town Hall	<input type="checkbox"/>
Wed., December 17, 2025	7:00PM – 8:00PM	Leeds Town Hall	<input type="checkbox"/>

[Leeds Town Hall is located at 218 N. Main Street, Leeds, UT 84746]

## STANDING AGENDA

<b>1. CALL TO ORDER</b> <ul style="list-style-type: none"><li>a) Roll Call</li><li>b) Prayer</li><li>c) Pledge of Allegiance</li></ul>
<b>2. ANNOUNCEMENTS</b> <ul style="list-style-type: none"><li>a) Consent Agenda<ul style="list-style-type: none"><li>o Acknowledgement of Meeting Notice</li><li>o Vote to Approve This Meeting's Agenda</li><li>o Vote to Approve Previous Meeting Minutes.</li></ul></li><li>b) Declaration of conflict-of-interest</li></ul>
<b>3. OFFICERS REPORTS</b> <ul style="list-style-type: none"><li>a) President's Report [<a href="#">Don Fawson</a>]</li><li>b) Operations (Field) Report [<a href="#">Mark Osmer</a>]</li><li>c) Office / Finance Report [<a href="#">Doris McNally</a>]</li><li>d) Administration Report [<a href="#">Michelle Peot</a> / <a href="#">Brant Jones</a> / <a href="#">Larry Bruley</a>]<ul style="list-style-type: none"><li>o Update on System Project</li><li>o LWC</li><li>o Current Topics</li></ul></li></ul>
<b>4. SHAREHOLDERS COMMENTS</b> <p>No action may be taken on a matter raised under this agenda item. Shareholder must step to podium to make comments. (Three minutes per person)</p>
<b>5. ROLL CALL VOTE TO CLOSE MEETING</b>

